Safeguards of Indigenous Knowledge in the Operation of Small Scale Mining in Pidlisan

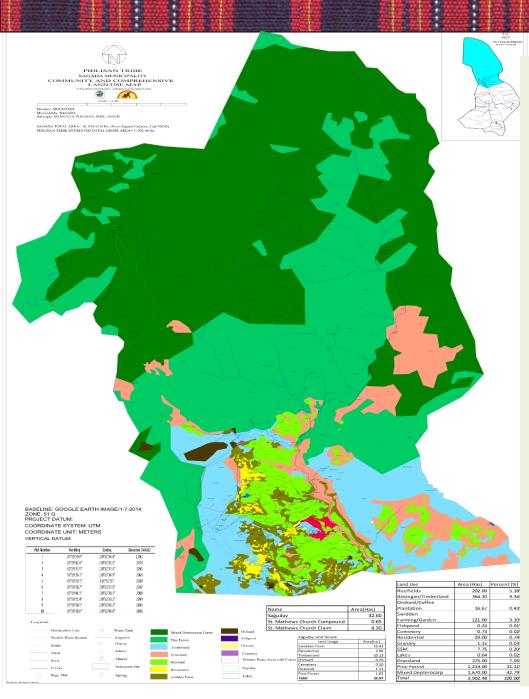
Role of Indigenous Knowledge in Rights-Based SustainableDevelopment

Westlake Resort, Yogyakarta, Indonesia October 8-9, 2019

> Andrew Dogaong Pidlisan Tribe Organization

Information comes from the community action research facilitated by Pidlisan Tribe Organization and Tebtebba, 2011-2012 hosted by the mother settlement-Fedilisan Barangay





Pidlisan territory is composed of 4 barangays of Sagada, CAR, Phil

Gold extraction is a traditional occupation

Knowledge and skills in mining was acquired from corporate mining

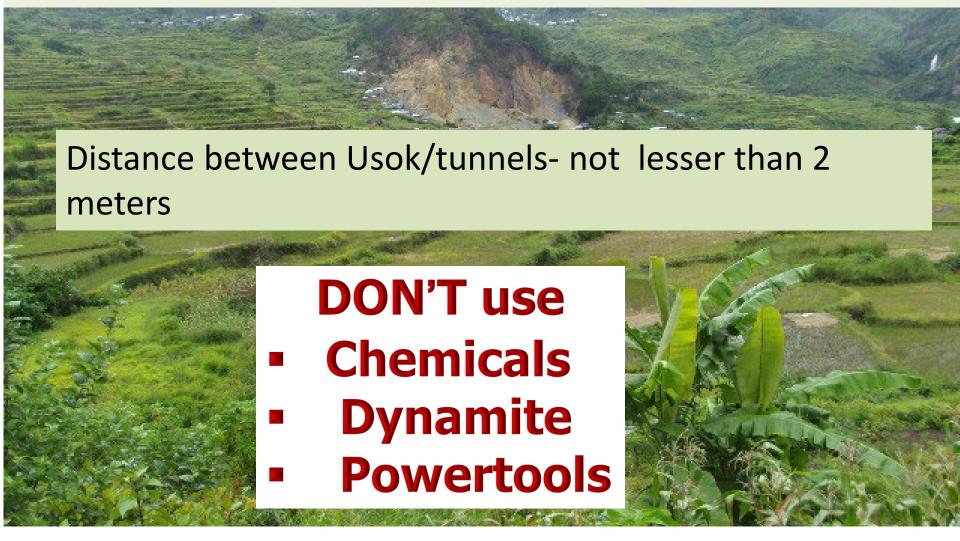
Land Use	Areas in Has.	rares
1. watershed	200	15 hectar
2. timberland	20% or 1.	area54
3. grassland	rea, 20 mining	7.05
4. farmlands tota	al ared as III.	
the 3,902 del	ineac 202.00	5.18
Land Use 1. watershed 2. timberland 3. grassland 4. farmlands of the 3,902 total of the 3,902 delives	121.00	3.10
	16.67	0.43
5. res mulals	29.00	0.74
6. small scale mining	7.75	
area	7.75	0.20
7 sacred sites in	1.79	
residential	1.79	0.05
8. lakes and ponds	0.88	0.02
	3 902 39	100 00

Our elders prohibited mining as it destroy natural land formation But after more than 10 years of negotiation and agreement on safeguards and other policies guided by their indigenous views



Elders demarcated the mining site with strict policy not to go beyond the boundaries set

the mining site is a land of the commons and must not be "privatized"

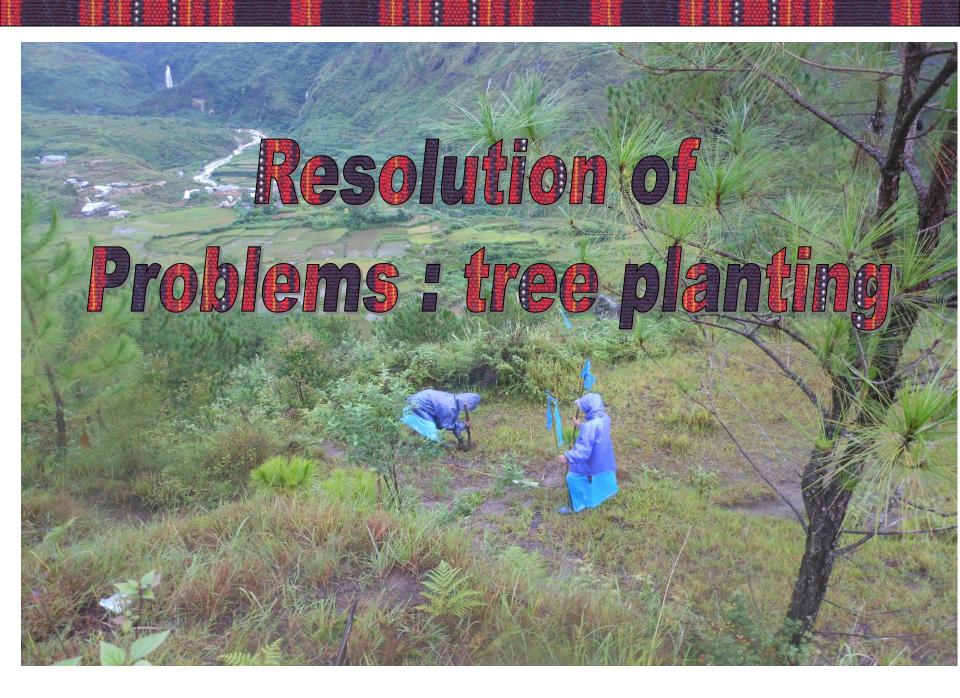


- ❖Non members of the tribe are NOT permitted to work in the mining site. They may do harm to the land and the custom laws cannot be imposed upon them
- **** No work in the mines during "obaya"
- No driking and gambling in the minesite and DON'T use earnings from the mines for drinking and gambling
- At a time when customary governance weakened, the women sector took on the responsibility to impose the policies

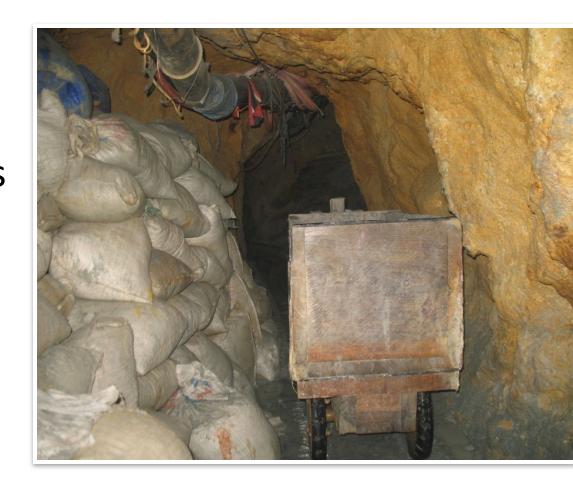
THREE PHASES OF THE SMALL SCALE MINING INDUSTRY

- ❖ 70's to 2000 traditional values are upheld.
- Sugpon people pool their resources to produce and divide products equally
- mining is seasonal and generally working with hand tools and water and gravity concentration is the main method of separating the gold dust
- ❖ Saga-ok which is the sharing or gold ores and arrangement where better-off miners help the less fortunate ones- a genuine spirit of helping other miners sustained by the belief that miners who extend help to others will be blessed with more finds
- 2nd phase was when it opened up its mines to financiers/suppliers – capitalist systems were adopted

- From 1984-1996, the elders closed the mines due to the violation of no use of chemicals. In 2012, one manager was suspected to be using chemical in Jan, was investigated and penalized in Sept of that same year. Except for these, no use of chemicals was followed despite miners knowing that they loss 40-60% produce
- 3rd re-affirmation of the policies passed by the elders and resolving problems that cropped up due to constant violations



- Backfilling
- Clear and higher sanctions for violation of policies
- Slowly retrenched the violators of the tribe who are working in the mines



Financiers who are not participating in the production should step out as they are not mindful of whatever happens in the community



LESSONS LEARNED

- The traditional cooperativism should have been enriched and broadened to include the whole for better management.
- A governance systems should have been agreed on to ensure the rights of the workers

As land of the commons, each collective or association should Allocate a share for the central fund of the tribe to be plowed back for development/services for the community

Benefits derived from mining



Majority of the house hold (200+) were able to send their children colleges/universities; improve their housing; some established own business, buy cars.

The miners' group Sponsor health Care...

Many Thanks